FINANCE COMMITTEE MEETING MINUTES September 26, 2016

The Finance Committee of the St. Clair County Board met on September 26, 2016 in the County Board Conference Room at 6:30 p.m. The meeting was called to order by Ken Easterley, Chairman.

Members Present:

Ken Easterley, Chairman Marty Crawford, Asst. Chairman Lonnie Mosley Carol Clark June Chartrand John West

Members Absent:

Dixie Seibert - Excused

Others Present:

Debra Moore, Director of Administration Robert Allen, County Board Michael O'Donnell, County Board Craig Hubbard, County Board Robert Trentman, County Board Kenneth Sharkey, County Board Tom Ysursa, Attorney Terry Beach, IGD & Econ. Development Herb Simmons, EMA / 9-1-1 Jackie Krummrich, Auditor Chief Deputy Mark Kern, Chairman SCC
Fred Boch, County Board
Stephen Reeb, County Board
C. David Tiedemann, County Board
Tom Knapp, Sheriff's Department
Tim Cantwell, Mid America Airport
Lisa Porter, Assist. States Attorney
Frank Bergman, Human Resources
Anne Markezich, Zoning & Mapping
Joseph Bustos, News Democrat

Pledge of Allegiance was recited.

There were no Public Comments made or Questions asked.

Upon motion by Mr. West and seconded by Ms. Clark, it was unanimously agreed to approve the Finance Committee Meeting Minutes for August 29, 2016.

Upon motion by Mr. Mosley and seconded by Mr. West, it was unanimously agreed to approve the Central Services Ordinance to continue to extend Ordinance No 09-995, as previously amended under Ordinance No. 13-1075, the non-exclusive Franchise Agreement of Charter Communications Entertainment I, LLC D/B/A Charter in St. Clair County, Illinois until October 1, 2021.

Upon motion by Mr. Crawford and seconded by Mr. Mosley, it was unanimously agreed to approve the Regional Office of Education request for a line of credit.

Upon motion by Mrs. Chartrand and seconded by Mr. Mosley, it was unanimously agreed to approve the Scott AFB Joint Use Agreement.

Upon motion by Ms. Chartrand and seconded by Mr. West, it was unanimously agreed to approve fencing for St. Clair County Dog Park Improvements.

Upon motion by Mr. West and seconded by Ms. Clark, it was unanimously agreed to approve the transfers. ATTACHED IS A COPY OF THE TRANSFERS

Upon motion by Mr. Mosley and seconded by Mrs. Chartrand, it was unanimously agreed to approve the September, 2016 Payroll.

Upon motion by Mrs. Chartrand and seconded by Mr. West, it was unanimously agreed to approve entering into Executive Session at 7:05 p.m.

Upon motion by Mr. West and seconded by Ms. Clark, it was unanimously agreed to return to open session at 7:78 p.m.

Upon motion by Mr. Easterley and seconded by Mr. Mosley, it was unanimously agreed to approve the settlement with Craig Gibson as discussed in Executive Session.

Upon motion by Mr. Easterley and seconded by Ms. Clark, it was unanimously agreed to approve the settlement with Claude L. Williams as discussed in Executive Session.

Upon motion by Mr. Easterley and seconded by Ms. Clark, it was unanimously agreed to approve the settlement with Isaiah J. Ross as discussed in Executive Session.

Upon motion by Mr. Easterley and seconded by Ms. Clark, it was unanimously agreed to approve the settlement with Suntez L. Pasley as discussed in Executive Session.

Upon motion by Mr. West and seconded by Mrs. Chartrand, it was unanimously agreed to adjourn at 7:20 p.m.

Respectfully Submitted

Debra Moore, Director of Administration St. Clair County

| | l l | FROM: | | | TO: |
|---|---------------------------------|------------|---|------------------------------------|----------|
| General Fund-Data Processing | | | | General Fund-Data Promissing | |
| 100 1016 91000 02 | Major Con Burchaco DB Equipment | (2,000.00) | 100-1016-63200-02 | Technical services Data Processing | 2,000.0 |
| Special Grants-Access | & Visitation (New Grant) | | Special Grants-Access | & Visitation (New Grant) | |
| | ļ i | | 237-2372-60100 | Full Time Payroll | 5,895.0 |
| | | | 2 37-2372 63090 | Other Professional Services | 44.105.0 |
| | | - | | | 50,000.0 |
| JABG "Teen Court" Grant/IJ Title II Grant (New Grant) | | | JABG "Teen Court" Grant/JJ Title II Grant (New Grant) | | 30,000.0 |
| | | | 237-2372-60100 | Full Time Payroll | 65,000.1 |
| | | | 237-2372-60600 | FICA | 5,302.7 |
| | | | 237-2372-60610 | IMRE | 5,476.2 |
| 1 | | | 237-2372-60620 | Workmen's Comp | 726.7 |
| 1 | | | 237-2372-60650 | Medical & Life Ins | 12,502.6 |
| | | | 237-2372-61000 | Supplies | 780.0 |
| | | | 237-2372-62100 | Travel | 900.0 |
| 1 | | | 237-2372-63090 | Other Professional Services | 22,544.0 |
| | | | 237-2372-68510 | Program expenses | 5,400. |
| | | | | | 118,632. |
| | | | | | |
| Victim Witness (New Grant) | | | Victim Witness (New Grant) | | |
| | | | 350-3500-60100 | Full Time Payroll | 48,500. |
| | | | | | + |
| General Fund-Data Processing | | | General Fund-Data Processing | | |
| 100-1016-62200 | Dues and Memberships | (500.00) | 100-1016-63200-02 | Technical Services Data Processing | 1,500 |
| 100-1016-63030 | Engineering | (1.000.00) | | | |
| | | (1,500.00) | | | |
| | | | T | | |
| Veterans | | | Veterans | | - |
| 225-2250-62100-01 | Travel Mileage | (660.00) | 225-2250-62100-05 | Travel Other | 660 |
| | | | | | |
| Special Grants-Mental Health Juvenile Redeploy(New Grant) | | | Special Grants-Mental Health Juvenile Redeploy(New Grant) | | |
| | | | 237-2374-62100 | Travel | 2,794 |
| | | 1 | 237-2374-68510 | Program Expense | 532,950 |
| | | 1 | 237-2374-60100 | Full Time Payroll | 10,000 |
| | | | | | 545,744 |

| County Automation | | | County Automation | | |
|------------------------------|------------------------------|-------------|-----------------------|--|-----------|
| 260-2600-63200-01 | Technical Service Consulting | {43,900.00} | 260-2600-61900-03 | Small Capital Purchase-DP Equipment | 25,504.00 |
| | | | 260-2600-61900-04 | Small Capital Purchase-DP Software | 5,300.0 |
| | | | 260-2600-63200-02 | Technical Services - DP | 2,550.0 |
| | | | 260-2600-81000-02 | Major Capital Purchase-Office Furn & Equipme | 5,246 0 |
| | | | 260-2600-81000-03 | Major Capital Purchase-DP Equipment | 4,100.0 |
| | | | 260-2600-81000-04 | Major Capital Purchase-DP Software | 1,200.0 |
| | | | | | 43,900.0 |
| General Fund-States Attorney | | | General Fund-States A | General Fund-States Attorney | |
| 100-1075-63090 | Other Professional Services | (2,000.00) | 100-1075-61400-07 | Transcripts | 1,000.0 |
| | | | 100-1075-68510-01 | Expense Trial Related | 1,000 0 |
| | | | | | 2,000.0 |
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| Approval St. Clair Cou | nty Auditor Yotty Apsay | ne de | | | |
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| | Weller YMO- | | | | |
| Approval County Adm | inistrator: 10 page 100 | | | | |
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